

MAR 10 2014

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Kelli Davis  
**TODAY'S DATE:** March 04, 2014

**DEPARTMENT:** Purchasing

**SIGNATURE OF DEPARTMENT HEAD:** Kelli Davis

**REQUESTED AGENDA DATE:** March 10, 2014

**SPECIFIC AGENDA WORDING:** Consider extending bid deadline for RFB 2014-409 Sale of Properties.

**PERSON(S) TO PRESENT ITEM:** Kelli Davis, Purchasing Agent

**SUPPORT MATERIAL:** (Attached)

<b>TIME:</b>	<b>ACTION ITEM:</b> <u>  X  </u>
	<b>WORKSHOP</b> _____
	<b>CONSENT:</b> _____
	<b>EXECUTIVE:</b> _____

**STAFF NOTICE:**

<b>COUNTY ATTORNEY:</b> X	<b>IT DEPARTMENT:</b>
<b>AUDITOR:</b> _____	<b>PURCHASING DEPARTMENT:</b> _____
<b>PERSONNEL:</b> _____	<b>PUBLIC WORKS:</b> _____
<b>BUDGET COORDINATOR:</b>	<b>OTHER:</b>

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_

Approved by CC:

MAR 10 2014

RECAP FOR SALE OF JOHNSON COUNTY OWNED PROPERTIES

RFB#2014-409

Opening date: February 27, 2014 2:00 p.m.

NO BIDS RECEIVED

ATTEST:

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Tom Cassey (Assistant Purchasing  
Anna White Buyer